

## EXECUTIVE

<b>Date:</b> Tuesday 7th March, 2023
<b>Time:</b> 1.00 pm
<b>Venue:</b> Mandela Room

## AGENDA

1. Apologies for Absence
2. Declarations of Interest
3. Minutes - Executive - 14 February 2023 3 - 12

### **DEPUTY MAYOR AND EXECUTIVE MEMBER FOR CHILDREN'S SERVICES**

4. Special and Educational Needs and Disabilities 13 - 16

### **EXECUTIVE MEMBER FOR ADULT SOCIAL CARE, PUBLIC HEALTH, PUBLIC PROTECTION AND DIGITAL INCLUSION**

5. Adult Social Care: Respite Charging 17 - 24

### **EXECUTIVE MEMBER FOR ENVIRONMENT**

6. Highways Capital - Priority Assessment Review and Forward Works Programme 25 - 44

### **EXECUTIVE MEMBER FOR REGENERATION**

7. Developing a New Nunthorpe Community Facility 45 - 62
8. Selective Landlord Licensing - Consultation Responses and Approval to designate the Newport 2 area 63 - 268
9. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Monday 27 February 2023

**MEMBERSHIP**

Mayor A Preston (Chair) Councillors, B Cooper, D Coupe, TA Grainge, S Hill, L Mason, E Polano, M Smiles and S Walker

**Assistance in accessing information**

**Should you have any queries on accessing the Agenda and associated information please contact Chris Lunn / Scott Bonner, 01642 729742 / 01642 729708, [chris\\_lunn@middlesbrough.gov.uk](mailto:chris_lunn@middlesbrough.gov.uk) / [scott\\_bonner@middlesbrough.gov.uk](mailto:scott_bonner@middlesbrough.gov.uk)**